

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
135 S. LaSalle St., Ste. 641
Chicago, IL 60603
Loan No.01074842

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
135 S. LaSalle St., Ste. 641
Chicago, IL 60603
Attn: Heidi Arboleda



Doc#: 1433934023 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2014 09:27 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LaSalle Bank National Association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto South Barrington Office Center, L.L.C., an Illinois limited liability company, and Northwest Partners Limited Partnership, an Illinois limited partnership (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing; and Assignment of Rents and Leases dated as of November 19, 2002 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 2, 2002 as Document No. 0021321340 (the "Mortgage"); as Document No. 0021321341 (the "Assignment").

Permanent Real Estate Index Number: 01-34-400-005
06-02-200-014

Address of premises: 33 West Higgins Road,
South Barrington, Illinois

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Assistant Vice President this 2nd day of December, 2014.

BANK OF AMERICA, N.A., a national banking association,
successor to LaSalle Bank National Association

By: [Signature]
Name: Renee Meulner
Its: Assistant Vice President

STATE OF ILLINOIS)
)
COUNTY OF COOK) §

I, Lisa Colbert, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Renee Meulner, personally known to me to be the Assistant Vice President of BANK OF AMERICA N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

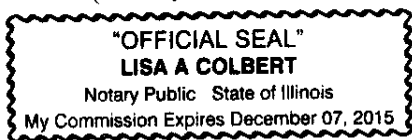
GIVEN under my hand and notarial seal this 2nd day of December, 2014.

[Signature]
Notary Public

My Commission Expires:

December 7, 2015

(Notary Seal)



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EXHIBIT "A" Legal Description

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD (ROUTE 72), IN COOK COUNTY, ILLINOIS.

P.I.N.: 01-34-400-005

PARCEL 2:

THAT PART OF FRACTIONAL SECTION 2, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES (i) NORTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED FEBRUARY 3, 1958 AS DOCUMENT NO. 17124408 AND FILED JANUARY 22, 1958 AS DOCUMENT NO. LR-1, 778, 493 AND (ii) EAST OF THE EAST LINE EXTENDED SOUTH OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXCEPTING THEREFROM THAT PART TAKEN OR USED FOR MUNDHANK ROAD.

P.I.N.: 06-02-200-014

COMMONLY KNOWN AS: 33 WEST HIGGINS ROAD, SOUTH BARRINGTON,
ILLINOIS