

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1583791131



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/04/2003, and made by DOUGLAS ADAMS AND CYNTHIA ADAMS to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 04/29/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0311515010. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-06-304-013-0000

Property is commonly known as: 1030 FOREST AVE, GLENCOE IL 60022.

Dated on 12 / 02 / 2014 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Justika T. Tabb  
Justika T. Tabb  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 02 / 2014 (MM/DD/YYYY), before me appeared Justika T. Tabb, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER #062367

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Justika T. Tabb, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 25033513 -- CHASE T2514113716 [C-2] FRMIL1



# UNOFFICIAL COPY

'EXHIBIT A'

THE NORTH ONE HUNDRED FEET OF THAT PART OF LOT ONE IN BLOCK TWO IN SYLVAN NEWHALL'S SUBDIVISION LYING SOUTH OF A LINE ONE HUNDRED TWENTY FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, SAID SUBDIVISION BEING A PART OF FRACTIONAL SECTION SIX, TOWNSHIP FORTY-TWO NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 8, 1909 AS DOCUMENT 4480847, IN COOK COUNTY, ILLINOIS.



\*25033513\*



\*D0008501332\*

Property of Cook County Clerk's Office