## **UNOFFICIAL COPY**

Doc#: 1434250016 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2014 01:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, KELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. MARTIN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of MARCH, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 1009508246 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 15 FEET OF LOT 397 AND THE WEST 15 FEET OF LOT 598, IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT YERT OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH, OF LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO NORTH LINE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-219-082

Address (es) of premises: 3510 WEST 74<sup>TH</sup> STREET, CHICAGO, IL. 606294310

Customer Address: SAME

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## **UNOFFICIAL COPY**

Witness our hands, this 24TH day of NOVEMBER, 2014

FIRST MIDWEST BANK

iy: \_\_<del>/\_</del>|

Haremia Parry

Its: Vice President

Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corpora ion, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before methis cay in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered to esaid instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary set, and as the free and voluntary act of said banking corporation, for the uses and purposes therein sectorth.

GIVEN under my hand and notary seal this

\_day of vouceauler

, 20

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/09/16

Notary Public

Commission Expires 1-7-

MAIL TO: FIRST MIDWEST BANK P.O.BOX 9003

GURNEE IL 60031 499945869DC/CUST