

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **16122634572661964**

Tax ID: **15-32-413-012-0000**

Property Address:
306 N Edgewood Ave
La Grange Park, IL 60526-5506

IL0v2-AM 30978957 10/1/2014 HUDCAP

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA FIRST FREEDOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL S NICOLETTI, AND PATRICIA M NICOLETTI, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **9/8/2010** Original Loan Amount: **\$181,187.00**
Recorded in Cook County, IL on: **9/22/2010**, book N/A, page N/A and instrument number **1026556035**

Property Legal Description:
LOT 12 IN BLOCK 10 IN EDGEWOOD PARK, BEING A SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED AS DOCUMENT NO. 9053229, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY C/K/A: 306 N. EDGEWOOD AVENUE, LA GRANGE PARK, IL. 60526 PIN: 15-32-413-012

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 02 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: 
Amparo Mayorga
Assistant Vice President

State of California
County of Ventura

On OCT 02 2014 before me, Shannon M. Mayfield, Notary Public, personally
appeared Amparo Mayorga, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017

