Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Avenue 365 C/O Matt Stubbe

401 Plymouth Road Suite 550

Plymouth Meeting, PA 19462

DocID#

14922121976130525

Tax ID:

13-79-431-006-0000

Property Address:

4847 W Gunnison St

Chicago, IL 60630-2410

IL0v2-AM 30979387 10/1/2014 HUDCAP

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93053 does hereby grant, sell, assign, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVALOPMENT whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money fue and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

MARICELA MORA, AND FRANCISCO MORA CRUZ, WIFE AND

HUSBAND

Date of Mortgage: 6/25/2010

Original Loan Amount: \$261,478.00

Recorded in Cook County, IL on: 7/21/2010, book N/A, page N/A and instrument number 1020244055

Property Legal Description:

LOT 19 IN BLOCK 8 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF SHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 0 3 2014

BANK OF AMERICA, N.A.

Amparo Mayorga Assistant Vice President

1434257025 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura			
On OCT 0 3 2014	before me,	Shandon M. Mayfield	, Notary Public, personally
appeared	Amparo Mayorga	, who proved to m	ne on the basis of satisfactory evidence to b
			and acknowledged to me that he/she/they
		which the person(s) acted, ex	his/her/their signature(s) on the instrument secuted the instrument.
	ALTY OF PERJU		ate of California that the foregoing
WITNESS my hard			
600)	• }	SHANNON M. MAYFIELD
Ul m	Ó.,	1 5 1 1 5 5 5 5	Commission # 2002964
Notary Public: My Commission Exp		W. Mayfield (Seal)	Notary Public - California Los Angeles County
My Commission Exp	pires.	-	My Comm. Expires Jan 5, 2017
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