

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0300701406

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROBERT J CLARK AND PAMELA CLARK** to **WELLS FARGO BANK, N.A.** bearing the date 05/18/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1015335062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-18-205-045-0000

Property is commonly known as: 6641 MAPLE AVENUE, MORTON GROVE, IL 60053.

Dated this 05th day of December in the year 2014
WELLS FARGO BANK, N.A.



MATTHEW SAYLOR

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25053856 -@ DOCR T0514122412 [C-2] ERCNIL1




D0008610214

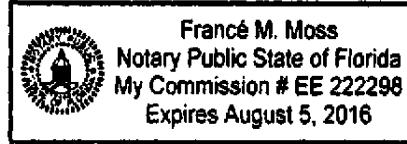
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2014, by Matthew Saylor as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

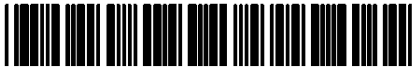

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25053856 -@ DOCR T0514122412 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0300701406

'EXHIBIT A'

LEGAL DESCRIPTION: LOT 19 IN RAINIER'S LEHIGH AVENUE SUBDIVISION, THE NORTH 316 FEET OF THE SOUTH 481 FEET (EXCEPT THE WEST 264 FEET THEREOF) OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF BECKWITH ROAD AND WESTERLY OF A LINE 66 FEET, MEASURED AT RIGHT ANGLES WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND THE NORTH 133.34 FEET OF THE SOUTH 614.34 FEET (EXCEPT THE WEST 491.59 FEET THEREOF) 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF BECKWIDTH ROAD AND WESTERLY OF A LINE 66 FEET, MEASURED AT RIGHT ANGLES WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office