

PREPARED BY / RETURN TO:
First American Title Insurance Company
Kelly Bonham; 801-261-2359



Po Box 571797
Salt Lake City, Utah 84157-1797
Ref No.: 54309-544019801489 Bulat 167524-SM (OC)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company
Original Mortgagor: Christopher Bulat aka Christopher A. Bulat and John Bulat aka John R. Bulat, as joint tenants

Recorded in Cook County, Illinois, on 09-10-2009 as Inst # 0925333121

Legal Description: See attached Exhibit "A"
Parcel ID Number: 13-18-100-083-0000
Property Address: 4601-4609 North Ronald Street, Harwood Heights IL 60706

Date of Mortgage: 07-21-2009
Date of Satisfaction: 11-28-2014

Dated: 12-02-2014

FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company



By: Danielle Schteselaar, Authorized Agent for First American Title Company
By Power Of Attorney Dated 06-19-2013; #1322808061

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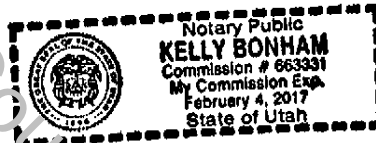
State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 02 day of December, 2014 by Danielle Schetselaar for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company by Power of Attorney dated 06-19-2013; #1322808061, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Kelly Bonham
My Commission expires: 02-04-2017



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LOT 11 AND THE SOUTH 50 FEET OF LOT 10 IN GUNNISON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE EAST 5 ACRES THEREOF) IN C. R. BALL SUBDIVISION OF THE NORTH ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-18-100-083-0000

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