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Hunton & Williams, LLC
1445 Ross Avenue, Suite 3700
Dallas, Texas 75202
Attention: Ben P. Browder, Esq.



Doc#: 1434213059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2014 01:07 PM Pg: 1 of 3

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

TAX I.D. # 17-30-206-024
Address: 2329 S. Damen, Chicago, Illinois

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS

BMO Harris Bank National Association, as successor-by-merger to Harris Trust and Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of November 25, 2014 by and between Assignee (as defined below) and Assignor), to the order of LSREF3 Navy, LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, TX 75204 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage and Security Agreement with Assignment of Rents made by Edgar J. Hofmeister, in favor of Assignor dated December 18, 2001 and recorded with the County Recorder of Cook County, Illinois on December 24, 2001, as Document No. 0011223039, as modified by that certain First Supplement to Mortgage and Security Agreement with Assignment of Rents dated September 19, 2003 and recorded on October 24, 2003, as Document No. 0329719162, as modified by that certain Second Supplement to Mortgage and Security Agreement with Assignment of Rents dated November 1, 2007 and recorded December 4, 2007 as Document No. 0733842048, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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Cook County 00122466

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 25th day of November, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: _____
Name: Gregg Lausman
Title: Vice President

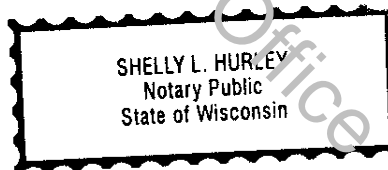
STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 25 day of November 2014

[Signature]

Notary Public
My commission expires: 3/20/2018



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EXHIBIT A

LEGAL DESCRIPTION

LOT 31 IN WALKER'S SUBDIVISION OF BLOCK 5 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2, NORTH OF THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.