

# UNOFFICIAL COPY

Mail Tax Bill to:

Haywood Ford Jr.

682 S. Vernon Ave. Unit 2S

Chicago IL 60637

Doc#: 0919040061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2009 10:59 AM Pg: 1 of 4



1434234098

Doc#: 1434234098 Fee: \$46.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2014 02:29 PM Pg: 1 of 5

3400-42

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that HOME LOAN SERVICES, INC., power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for Merrill Lynch Mortgage Investors Trust 2007-3, Mortgage Loan Asset-Backed Certificates, Series 2007-3, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to HAYWOOD FORD, JR., address: 48 East Grandview Drive, South Holland, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to wit:

SEE ATTACHED.

6134 South

FIRST AMERICAN

File # 1429701

Property Address: ~~6134 S.~~ Vernon Avenue, Unit 2S, Chicago, IL 60637  
Tax Identification No. 20-15-408-027-1002

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for the 2<sup>nd</sup> installment 2008 and subsequent years; and
- (b) provisions, conditions, covenants, restrictions, options, assessments and easements as created by the Declaration of Condominium recorded December 30, 2003 as Document Number 0336418118, and any amendments thereto; provisions, conditions and limitations as created by the Condominium Property Act.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and

Re-Recording to Correct Address

C.F.  
4

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Property of Cook County Clerk's Office

**STATE OF ILLINOIS**

STATE TAX



JUL.-6.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000063000

REAL ESTATE  
TRANSFER TAX

0001600

FP 103027

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL.-6.09

REVENUE STAMP

# 0000167233

REAL ESTATE  
TRANSFER TAX

0000800

FP 103028

**CITY OF CHICAGO**

CITY TAX



JUL.-6.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000005159

REAL ESTATE  
TRANSFER TAX

0016800

FP 102812

# UNOFFICIAL COPY

2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said HOME LOAN SERVICES, INC., power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3, Mortgage Loan Asset-Backed Certificates, Series 2007-3, has caused presents to be signed by its Assistant Vice President on its behalf, this 24 day of April, 2009.

HOME LOAN SERVICES, INC., power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3, Mortgage Loan Asset-Backed Certificates, Series 2007-3

By: [Signature] Eileen Paparella  
Assistant Vice President Asst. Vice President

**THIS INSTRUMENT WAS PREPARED BY:**

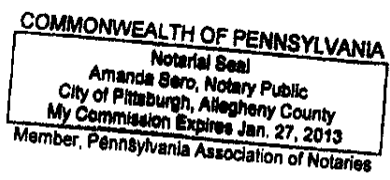
STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Hauselman, Rappin & Olswang, Ltd.  
39 South LaSalle Street  
Chicago, Illinois 60603

I, Amanda Sero, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that [Signature] personally known to me to be the Assistant Vice President of HOME LOAN SERVICES, INC., power of attorney LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for [Signature], Mortgage Loan Asset-Backed Certificates, Series [Signature] personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President, (s)he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

\*MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3  
GIVEN under my hand and official seal this 24 day of April, 2009.

[Signature]  
Notary Public



Mail to  
Haywood Fomal  
48 E Grandview Dr.  
South Holland, Ill  
60473

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## EXHIBIT A

## LEGAL DESCRIPTION

## Legal Description: PARCEL 1:

UNIT NUMBER 2-S IN THE 6132-34 S. VERNON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 11 AND 12 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0336418118; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2 AND THE EXCLUSIVE USE OF STORAGE SPACE-5 ALL AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0336418118, AS RECITED AFORESAID.

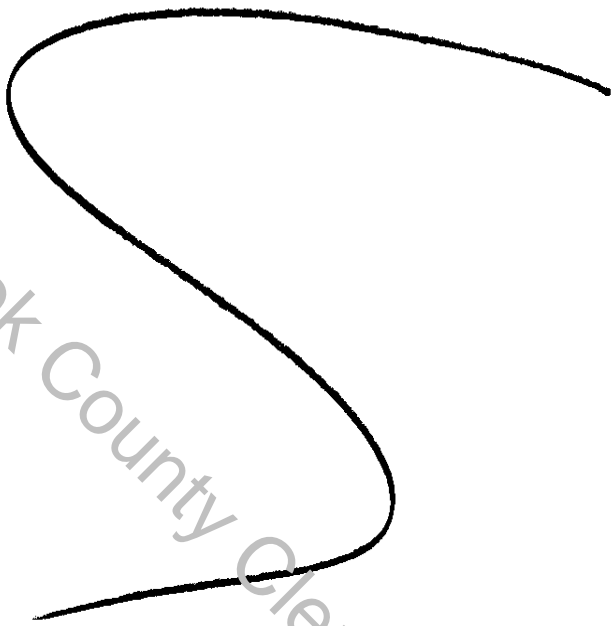
Permanent Index #'s: 20-15-408-027-1002 Vol. 0257

Property Address: ~~6132~~ South Vernon Avenue, Unit 2S, Chicago, Illinois 60637

6134

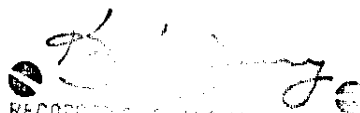
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Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # 0919040061

DEC -8 14

  
RECORDED & INDEXED COOK COUNTY