UNOFFICIAL COP

1434341058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee; \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/09/2014 02:27 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC3 Asset Backed Pass-Through Certificates, Series 2006-WMC3, Select Portfolio Servicing, Inc., attorney in fact ("Grantor") consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Luaric Riles, ("Grantee") the following described real estate in Cook County, Illinois:

LOT 3 IN HANSEN AND HUYCK'S KESUBDIVISION OF LOT 6 IN BLOCK 4 IN THE SUBDIVISION BY CHARLES C. MEPRICK OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-09-100-018-0000 Property Commonly Known As: 752 N. Pine Ave, Cl ici go, IL 60644

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS". WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: November 4, 2014

PO 50048



This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601

BOX 334 CTI

U.S. Bank N.A., as trustee, on behalf of the orders of the J.P. Morgan Mortgage Acquisition Trust 2506-WMC3 Asset Backed Pass-Through Certificates. Series 2006-WMC3, By/ Serect Portfolio Servicing. Inc., its attorney in fag

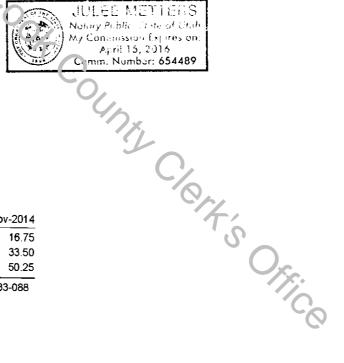
PATRICK FITTMAN, DOC. CONTROL OFFICER

Mail subsequent tax bills to and after recording return to:

1434341058D Page: 2 of 2

UNOFFICIAL COPY

STATE OF CTAIN	;		
) SS:		
COUNTY OF SALT LAKE)		
l. Julee Mct. DO HEREBY CERTIFY DOC. CONTROL OFFICER be the same person whose na person and severally acknow	of Select Po me is subscribed to the	rtfolio Servicing, Inc., and pe e foregoing instrument, appea	ersonally known to me to red before me this day in
signed and delivered the said		•	•
thereto, pursant to authority voluntary act, and as the free		•	
set forth.			
Given under my hand and off	icial seal this 57H	day of November	2014.
yeu NI M	<i>MC</i>	My Commission Expi	res: 4.15.16
Notary Public Notary Public			



 REAL ESTATE TRANSFER TAX
 18-Nov-2014

 COUNTY:
 16.75

 ILLINOIS:
 33.50

 TOTAL:
 50.25

 16-09-100-018-0000
 20141101644135
 0-925-033-088

REAL ESTATE TRA	18-Nov-2014		
	CHICAGO: CTA: TOTAL:	251.25 100.50	
16-09-100-018-000	0 20141101644135	351.75 0-248-177-280	