

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **19122534572616607**
Tax ID: **15-31-413-012-0000**

Property Address:
306 N Edgewood Ave
La Grange Park, IL 60526-5506

IL0v2-AM 31036023 10/7/2014 HUDCAPA

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET S.W., WASHINGTON, DC, 20410** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST** whose address is **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA FIRST FREEDOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL S NICOLETTI, AND PATRICIA M NICOLETTI, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **9/8/2010** Original Loan Amount: **\$181,187.00**

Recorded in Cook County, IL on: **9/22/2010**, book N/A, page N/A and instrument number **1026556035**

Property Legal Description:
LOT 12 IN BLOCK 10 IN EDGEWOOD PARK, BEING A SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED AS DOCUMENT NO. 9053229, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY C/K/A: 306 N. EDGEWOOD AVENUE, LA GRANGE PARK, IL. 60526 PIN: 15-32-413-012

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/31/14

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE *

By: [Signature]
RICHARD BARBEZAT
AUTHORIZED SIGNATORY

State of PA
County of MONTGOMERY

On 10-31-14 before me, SHAWNNA LEIGH SORENSON, a Notary Public, personally appeared RICHARD BARBEZAT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Power of Attorney recorded in Cook County, Illinois as Doc #1421054069

WITNESS my hand and official seal.

[Signature]
Notary Public: SHAWNNA LEIGH SORENSON (Seal)
My Commission Expires: 5-17-15

NOTARIAL SEAL
SHAWNNA LEIGH SORENSON
Notary Public
PLYMOUTH TWP., MONTGOMERY COUNTY
My Commission Expires May 17, 2015