

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**Avenue 365**  
**C/O Matt Stubbe**  
**401 Plymouth Road Suite 550**  
**Plymouth Meeting, PA 19462**



DocID# **13022892473434319**  
Tax ID: **10-18-325-006-0000**

Property Address:  
**8901 Marion Avenue**  
**Morton Grove, IL 60053**

IL0v2-AM 31036407 10/14/2014 HUJDCNFA

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET S.W., WASHINGTON, DC, 20416** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST** whose address is **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **MARCELA MERCADO-HENSON AKA MARCELA MERCADO AND ERINQUE B HENSON ENRIQUE B. HENSON, WIFE AND HUSBAND**

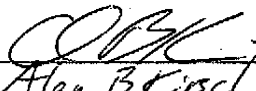
Date of Mortgage: **9/30/2010** Original Loan Amount: **\$290,594.00**  
Recorded in Cook County, IL on: **10/18/2010**, book N/A, page N/A and instrument number **1029140106**

Property Legal Description:  
**LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-31-2014

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE \***

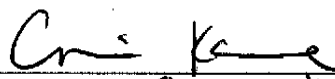
By:   
Alan B. Kirsch  
Authorized Signatory

State of PA  
County of Montgomery

On 10/31/14 before me, Corian Kane, a Notary Public, personally appeared Alan B. Kirsch, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\*Power of Attorney recorded in Cook County, Illinois as Doc #1421054069

WITNESS my hand and official seal.

  
Notary Public: Corian Kane  
My Commission Expires: 4/8/15

(Seal)

