

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Loan: 15068836
Client ID: GS/AOL



ASSIGNMENT OF MORTGAGE

Min: 10039401000330558 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to MTGLQ INVESTORS, L.P., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, all its right, title and interest in and to a certain Mortgage from MARSHALL JAMES SIED AND MEGHAN MARIE SIED, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS for \$450,400.00, dated 4/12/2014 of record on 4/9/2014 as Document 1409919175, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 1002 N Hermitage Avenue #1, CHICAGO, ILLINOIS 60622
Legal description: SEE ATTACHED EXHIBIT "A"
Parcel: 17-06-417-035-0001

Executed this 11/19/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: J. WESTON MORFETT
Title: ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on 11/19/2014 by J. WESTON MOFFETT the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

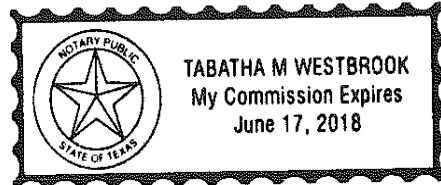


Notary Public in and for the State of Texas

Notary's Printed Name: TABATHA M WESTBROOK

My Commission Expires: 6/17/2018

Mortgage for \$450,400.00 dated 4/12/2014



Property
Westbrook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1 IN THE 1002 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN HARDIN'S SUBDIVISION OF BLOCK 12 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2014 AS DOCUMENT NUMBER 1400829004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER 1 AND ROOF TOP LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 1002 N HERMITAGE AVE. UNIT 1 CHICAGO, IL 60622 AND PART OF TAX PIN NUMBER 17-06-417-035-0000.