Doc#. 1434347131 fee: \$50.00

| Doc#. 1434347131 fee: \$50.00
| Doc#. 1209/201409:47 AM Pg: 1 of 2
| Ochk. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR THURENE MARKS

Loan Number: 0402530695

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIELLE COLLINS AND ARKEITH GRESHAM, WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0622741007</u> Original Decarbook: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>07/26/2006</u> Original Recording Date: <u>08/15/2006</u>

Legal Description: THE FOLLOWING DESCRIBED NEAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: THE EAST 25.00 FEET (AS MEASURED ALONG THE SOUTH LINE OF PARCEL) OF THE WEST 200.08 FEET, BEING PART OF LOTS 3 AND 4 IN 3LOCK 10 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PLANCIPAL MERIDIAN, ALSO FORMER 100 FEET RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD LYING NORTHEASTERLY OF AND ADJOING LOT 3, AND LYING SOUTH OF AND ADJOINING THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 3, AFORESAID TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS. NOTE: NO INSURANCE EXTENDS TO OR COVERS THE ABOVE DESCRIBED PARCEL NO.

PIN #: 20-26-210-031-0000 County: Cook County, State of IL

Property Address: 1443 EAST 72ND STREET CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/08/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

1434347131 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/08/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: