Prepared by:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE
Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **THOMAS J FITZGERALD AND LISA M BUTTON to JPMORGAN CHASE BANK, N.A.** , dated **01/17/2014** and recorded on **02/25/2014** , in Book N/A , at Page N/A , and/or Document **1405646098** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2 IN BLOCK 5 IN INDIAN HEAD PARK UNIT NO. 2, BEING A SUBDIVISION SITUATED IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **18-19-204-017-0000**

Property Address: **6349 BLACKHAWK TRL INDIAN HEAD PARK, IL 60525**

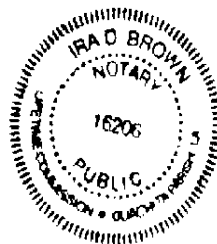Witness the due execution hereof by the owner and holder of said mortgage on 12/09/2014.

JPMORGAN CHASE BANK, N.A.

_____
Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **12/09/2014** , before me appeared **Deandrea Chapman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

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Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1610344917

MIN:
MERS Phone (if applicable): **1-888-679-6377**