

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY

(Joint Tenancy)



Mail to:

Bradley P. David
4664 W. Main St.
West Dundee, IL 60118

Doc#: 1434322000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/09/2014 08:37 AM Pg: 1 of 2

Name & Address of Taxpayer:

Haris Cimic
Bahar Uribe
1578 Woodland Ave. #E
Des Plaines, IL 60016

(Space for Recorder's Use)

THE GRANTOR(S), Witold Drozd,

of the Village of Des Plaines, County of Cook State of Illinois
for and in consideration of \$10.00 DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to
THE GRANTEE(S), Haris Cimic and Bahar Uribe, a single man (H)
a single man (HC)

(Grantee's Address) 1578 Woodland Ave. #E, Des Plaines, IL 60016

of the Village of Des Plaines, County of Cook State of IL
in the form of ownership:

all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

PARCEL 1:

THE NORTH 18.0 FEET OF THE SOUTH 152.42 FEET (EXCEPT THE WEST 70.21 FEET THEREOF) OF LOT 5, ALSO THE EAST 9.68 FEET OF THE WEST 111.34 FEET (BOTH MEASURED ON THE NORTH LINE) OF LOT 5 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "I" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED JUNE 25, 1959 AND RECORDED AUGUST 20, 1959 AS DOCUMENT NUMBER 17635762, AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 189464, TO FIRST FEDERAL HOMES, INC., DATED MARCH 30, 1959 AND RECORDED OCTOBER 27, 1959 AS DOCUMENT NUMBER 17696033, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX	08-Dec-2014
COUNTY:	80.00
ILLINOIS:	160.00
TOTAL:	240.00



SB
REAL ESTATE TRANSFER TAX \$ 2.00 PER 1,000.00
No. 55751 # E
12 1578 WOODLAND
23 CITY OF DES PLAINES
14

09-16-100-044-0000 | 20141201648640 | 0-515-213-952

legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common or Tenants by the Entirety, but as Joint Tenants forever.

Permanent Index Number(s): 09-16-100-044-0000

Property Address: 1578 Woodland Ave. #E, Des Plaines, IL 60016

UNOFFICIAL COPY

Dated this 3 day of December, 2014

(Seal)

W. Drozd _____ (Seal)
Witold Drozd

(Seal)

(Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Witold Drozd

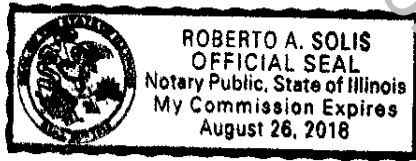
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3 day of December, 2014

RA Solis

Notary Public

(Seal)



My commission expires: 8/26/14

COOK COUNTY / ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

Daniel P. Scott
Chepov & Scott, LLC
5440 N Cumberland Ave. Suite 150
Chicago, IL 60656

or
Exempt under provisions of Paragraph _____
Section 4, Real Estate Transfer Tax Act.

Date: _____

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).