

# UNOFFICIAL COPY



Doc#: 1434446059 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2014 01:52 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

INTEGRA BANK N.A. was the holder of a loan secured by the Mortgage described below. On July 29, 2011, the Office of the Controller of the Currency closed Integra Bank and appointed the Federal Deposit Insurance Corporation (FDIC) as receiver. The FDIC as receiver and Old National Bank executed a Purchase and Assumption Agreement dated July 29, 2011 (the P&A Agreement") whereby the FDIC as receiver transferred and assigned substantially all of the assets of Integra Bank to Old National Bank, including the loan and the Mortgage.

FOR VALUE RECEIVED, Old National Bank as successor in interest to the FDIC as receiver of **INTEGRA BANK N.A., PRAIRIE BANK AND TRUST COMPANT**, releases the lien of, and all rights, title, interest and estate in and to that certain Mortgage dated on **August 22, 2005**, recorded as **Document #: 0525535388**, of the County of **COOK, ILLINOIS** from **LAZAR MILIVOJEVIC AND BILJANA MILIVOJEVIC**, his wife, as joint tenants, as mortgagor.

COMMON ADDRESS: **8240 S 86<sup>TH</sup> COURT, JUSTICE, IL 60458**  
PARCEL ID: **18-35-102-027-0000**  
LEGAL DESCRIPTION: **SEE EXHIBIT A**

**ASSIGNMENT OF RENT: DATED 8/22/2005; RECORDED 9/12/05 AS DOC # 0525535389**


**MODIFICATON OF MORTGAGE: DATED 9/2/2010; RECORDED 10/14/2010 AS DOC #1028646067**

**MODIFICATION OF MORTGAGE: DATED 4/22/2011; RECORDED 6/2/2011 AS DOC #1115346099**

**ASSIGNMENT OF MORTGAGE: DATED 7/29/2011; RECORDED 6/4/12 AS DOC #1115629033**

IN WITNESS WHEREOF, Old National Bank, by its duly authorized officer, has caused this instrument to be signed this 25<sup>th</sup> day of November, 2014.

**OLD NATIONAL BANK**

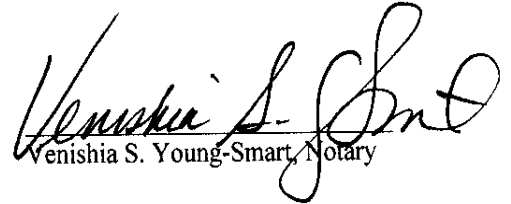
  
Name: Clay Sills  
TITLE: Vice President

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STATE OF INDIANA )  
COUNTY OF VANDERBURGH )

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Clay Sills, known to me to be the same person having executed the above and foregoing Release of Mortgage and acknowledged his/her execution of the release for and on behalf of Old National Bank as his/her free and voluntary act for and on behalf of the Bank.

Witness my hand and seal this 25<sup>th</sup> day of November, 2014.



Venishia S. Young-Smart, Notary

My Commission Expires:  
My county of residence: Vanderburgh



**VENISHIA S. YOUNG-SMART**  
Resident of Vanderburgh County., IN  
Commission Expires: May 7, 2020

This instrument was prepared by Gary R. Case, Old National Bank, PO Box 718, Evansville, IN 47705-0718 and completed by Kathleen Puder.

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## EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN GASPARAS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; CONTAINED WITHIN:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 48 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE EAST 307.21 FEET ALONG SAID SOUTH LINE OF THE NORTH 33 FEET, TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 28 DEGREES 39 MINUTES 03 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, 590.87 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, SAID POINT BEING 557.7 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35 TO THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE WEST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, 494 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, 836.5 FEET THENCE NORTHWESTERLY 89.57 FEET TO A POINT, SAID POINT BEING 150 FEET DISTANCE AND MEASURE AT RIGHT ANGLES TO THE PLACE OF BEGINNING THENCE NORTHEASTERLY 150 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 168 FEET THEREOF).

Commonly known as 8240 S. 86th Court; Justice, IL 60458

PIN: 18-35-102-027-0000