

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **EDMOND THOMAS** to **JPMORGAN CHASE BANK, N.A.** , dated **07/17/2009** and recorded on **09/11/2009** , in Book **N/A** , at Page **N/A** , and/or Document **0925426121** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-203-017-1624**

Property Address: **5415 N SHERIDAN RD APT 4808 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/10/2014** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1610264807

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1610264807

Exhibit A

Unit Number 4808 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate: That part of the East fractional $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in case 285574 in Circuit Court as shown on plat recorded July 9, 1908 as document 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road through appointment in said East line that is 1090 feet South of the North line of said East fractional $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1406.50 feet South of said North line of the East fractional $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association as trustee under trust agreement dated August 25, 1979 and known as trust number 27802, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 24874698 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Cook County Clerk's Office