

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68342972

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **KAREN S WISLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0709533029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-14-112-033-1090

Property is commonly known as: 4600 N CUMBERLAND AVE UNIT 512, CHICAGO, IL 60656.

Dated this 09th day of December in the year 2014

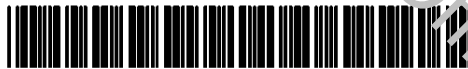
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24981626 2@ 100046900000691183 MERS PHONE 1-888-679-6377 DOCR T0814125211 [C-2] ERCNIL1



D0008633405

UNOFFICIAL COPY

Loan #: 68342972

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2014, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24981626 2@ 100046900000691183 MERS PHONE 1-888-679-6377 DOCR T0814125211 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 68342972

'EXHIBIT A'

PARCEL 1: UNIT 512 IN THE 4600 N. CUMBERLAND AVENUE CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 9, 2003 AS DOCUMENT NO. 0030477419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #33 AND PARKING #33 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030477419.

Property of Cook County Clerk's Office