PREPARED BY / RETURN TO:

First American 1 tle Insurance Company

Kelly Bonham; 871-261-2359

Po Box 571797

Salt Lake City, Utah 84157-1797

Ref No.: 59670-27596700272-165619-SM (CC)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the moregage described below has been fully paid and satisfied, FirstMerit Bank, N.A., owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A.
Original Mortgagor: James V. Garvey, unmarried

Recorded in Cook County, Illinois, on 11-06-2012 as Inst # 1231126298

Legal Description: See attached Exhibit "A" Parcel ID Number: 17-22-105-050-1091

Property Address: 100 E 14th Street, Chicago IL 60605, Uni+ 1601

Date of Mortgage: 10-12-2012 Date of Satisfaction: 11-06-2014

Dated: 11-06-2014

FirstMerit Bank, N.A

Danielle Schetselaar, Authorized Agent for First American Title Company

By Power Of Attorney Dated 06-19-2013; #1322808061

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UNOFFICIAL COPY

State of Utah County of Salt Lake

This instrument was acknowledged and executed before me this 06 day of November, 2014 by Danielle Schetselaar for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A. by Priver of Attorney dated 06-19-2013; #1322808061, and that as such officer, being authorized so to do, agreed the name of the corporation as such officer.

Notary Public: Kelly Bonham

My Commission expires: 02-04-2017

Notary Public
KELLY BONHAM
Commission # 663331
My Commission Exp.
February 4, 2017
State of Utah

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UNOFFICIAL COPY

THAT PART OF LOT 6 IN SHERMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES BUSBY'S SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.94 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS, 52.81 FEET TO THE POINT OF BEGINNING; THENCE WEST 24.92 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 21.73 FEET, AN ARC LENGTH OF 5.62 FEET, A CHORD DISTANCE OF 5.61 FEET, AND CHORD BEARING NORTH 07 DEGREES 24 MINUTES 38 SECONDS WEST TO A POINT OF TANGENCY; THENCE NORTH 48.18 FEET; THENCE EAST TO THE EAST LINE OF SAID LOTS, 25.66 FEET; THENCE SOUTH 53.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (ALSO KNOWN AS PROPOSED LOT 3 IN THE 1400 MUSEUM PARK RESUBDIVISION).

(AIR RIGHTS PARCEL)

THAT PART OF LOT B IN HOUGHTON'S SUBDIVISION LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +73.70 FEET ABOVE CHICAGO CITY DATUM, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1904 IN BOOK 88 OF PLATS, PAGE 1, AS DOCUMENT NO. 3517678, IN COOK COUNTY, ILLINOIS:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0812216018.