

Pacific Union Financial, LLC
1603 LBJ Fwy st#500
Mailstop 60100
Farmers Branch, Tx 75234

ASSIGNMENT OF MORTGAGE

MIN#: 1003336-0000017927-8

MERS Phone# 1-888-679-6377

For value received, the undersigned hereby assigns, transfers and sets over unto: **PACIFIC UNION FINANCIAL, LLC**, its successors and assigns, whose address is 1603 LBJ FREEWAY SUITE 500, FARMERS BRANCH, TX 75234 all of its right, title and interest in and to a certain mortgage which is dated April 3, 2014 and made by **Jesse Stanton, a single man**, to **Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION**, its successors and assigns, which mortgage was recorded on April 17, 2014 in the office of the Clerk of Mortgages for the County of COOK in, DOCUMENT NUMBER 1410739151 and covers premises: 5722 S. Lowe Ave., Chicago, IL 60621, APN# 20161140320000 which mortgage secured a certain note/bond in the sum of \$186,558.00

LOT 9 IN BLOCK 2 IN TEMPLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Electronic Registration Systems, Inc. as nominee for **AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION** its successors and assigns

STATE OF
Texas

COUNTY OF
Dallas

Jennifer L Shannon

Jennifer L Shannon
Assistant Secretary

On November 17, 2014 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared _____,

Jennifer L Shannon to me personally known, who being duly sworn by me, did say that he/she is the Assistant Secretary of the Corporation named above which executed the within Assignment of Mortgage, that said instrument was signed and sealed on behalf of the corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said Corporation.

Tisha D Howell

Tisha D Howell Notary Public

Commission Expires

5/13/2017



**Record and Return to
Pierce and Associates
1 North Dearborn St., FI 13
Chicago, IL 60602-4321
PB # 14-10622**