Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SCOTT GILBERTSON A/K/A SCOTT J GILBERTSON AND BETSY NELSON A/K/A BETSY J NELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUAKANTEED RATE, INC., dated 02/03/2012 and recorded on 02/24/2012, in Book N/A, at Page N/A, and/or Document 1295308229 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 5 IN CITY HOMES RESUBDIVISION NO 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-18-216-022-0000

Property Address: 4545 N HERMITAGE AVE CHICAGO, IL 60540

Witness the due execution hereof by the owner and holder of said mortgage on 12/09/2014. TOPTS OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Deandrea Chapman Vice President

Man

State of LA Parish of Ouachita

On 12/09/2014, before me appeared Deandrea Chapman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission



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## UNOFFICIAL COPY

Loan No.: 1300098091 MERS Phone (if applicable): **1-888-679-6377** 

Property of Cook County Clerk's Office