Recording Requested By: Nationstar Mortgage

Doc#. 1434408088 fee: \$50.00

| Doc#. 1434408088 fee: \$50.00
| Doc#. 1210/201409:00 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

RELEASE OF MORTGAGE

Nationstar Mortgage #:0603903532 "MCGUIGGAN" Lender ID:ATE Cook, Illinois MIN #: 100015700081836690 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC holder of a certain mortgage, made and executed by GERARD B MCGUIGGAN AND STEVEN P PAWLOWSKI, EACH AS TO AN UNDIVIDED 1/2 INTEREST BOTH SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 05/21/2007 Recorded: 06/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0 15257115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eot, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 19°1 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 6 IN REINSMA'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1549.83 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20, LYING SOUTH OF THE CENTER OF THE LITTLE CALUMET RIVER (EXCEPT THE WEST 1313.80 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THE NORTH 93.00 FEET OF THE WEST 71.00 FEET OF THE EAST 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE-15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 93.00 FEET OF THE WEST 165.03 FEET OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JANUARY 31, 1974 AS DOCUMENT NO. 273/691, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-29-119-035-0000, 30-20-318-019-0000 Property Address: 3415 169TH STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC On <u>December 9th</u>, 2014

I have all

ERIC TODD RITTMUELLER.

Assistant Secretary

Rν

1434408088 Page: 2 of 2

NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton**

On December 9th, 2014, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2015

VALENCIA METCALF Votary Public, State of Texos My Commission Expires February 28, 2015

(This area for notarial seal)

Prepared By:

LEWIS. Tifni Wilbur, Nationstar Mortgage 350 HIGHLAND DI IVE, LEWISVILLE, TX 75067 1-888-480-2432