MIN #: 100049700011459969

MERS Phone #: 1-888-679-6377

Assignment of Mortgage

FOR VALUE RECEIVED
Mortgage Electronic Key Cration Systems, Inc., as nominee for Advanced Financial Services, Inc., it
successors and assigns her soy assigns and transfers to Quicken Loans Inc, whose address is P.O. Box
2026, Flint, MI 48501-2026, all its rights, title and interest in and to a certain mortgage dated May 4,
2009, in the original amount of \$275,000.00 executed by Alain Grijalva & Silvia Larco, Husband and
Wife, to Mortgage Electronic Registration Systems, Inc., as nominee for Advanced Financial Services
Inc., its successors and assigns, and recorded on November 3, 2009, in the Office of the Recorder, Coo
County, State of Illinois, as Instrument No. 0330715015.
Signed on the _7 day ofNovember 7, 20_14
Mortgage Electronic Legistration Systems, Inc.,
as nominee for Advar.ced Financial Services, Inc., its successors
and assigns.
and mongray
<u> </u>
By: David W. Everett
Title: Assistant Secretary
ACKNOWLEDGEMENT
State of Michigan
County of Wayne
On November 7, 20_14_ before me, Amanda J. Brunette
personally appearedDavid W. Everett(Insert name and title of the
officer) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
· · · · · · · · · · · · · · · · · · ·
I certify under PENALTY OF PERJURY under the law of the State of Michigan that the foregoing
puragraph is true and correct.
Witness my hand and official seal.
ACTION AND AND OTHER SEAT.
A STATE OF THE STA
Signature (Seal) ANTINO NORMAN
The additional to the form

1434408011 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOTS 49 AND 50 IN BLOCK 24 IN CRANE ARCHER A VENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTHERLY OF THE CENTER LINE OF ARCHER A VENUE, IN COOK COUNTY, ILLINOIS,

Being the same property conveyed from Chicago Land Trust Company to be presented for recording and by virtue of deed from Alain Grijalva, married to Silvia Larco to Alain Grijalva and Chicago Title Land Trust Company by deed recorded August 07, 2006 in Document # 0621906072 in the registion's office of Cook County.

Parcel ID #: 19-08-416-001 N.D 19-08-416-002 Block: Lot:

COMMON ADDRESS: 5301 S AUGTIN AVE, CHICAGO, IL 60638

P.I.N.: 19-08-416-001 AND 19-08-416-002

venue,
Control Prepared by: Quicken Loans Inc, 635 Woodward Avenue, Detroit, MI 48226

Return to: Servicing Team Quicken Loans Inc 635 Woodward Ave. Detroit, MI 48226