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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1434422039 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2014 10:21 AM Pg: 1 of 4

8963688/20143077
CKlem/danada

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against RICHARD SMYKAL, INC.; SEE ATTACHED SCHEDULE 'A' FOR INDIVIDUAL UNIT OWNERS; Randolph 720 Holdings LLC; City View Tower at Randolph Condominium Association; SEE ATTACHED SCHEDULE 'A' FOR UNIT LENDERS for **Fifteen Thousand Two Hundred Five and Nineteen Hundredths (\$15,205.19) Dollars**, on the following described property, to wit:

Street Address: **The City View Tower at Randolph Condominium 720 W. Randolph Street Chicago, IL:**


A/K/A: **All Units as shown on Schedule 'A' and their undivided percentage interest in the common elements in the City View Tower at Randolph Condominium, as delineated on the plat survey of the following described real estate: SEE ATTACHED EXHIBIT "A"**

A/K/A: **TAX # 17-09-319-021; 17-09-319-025**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1429347002**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 24, 2014**.

BIOVIEW MAINTENANCE, LLC

BY: 
James L. Chittaro, Managing Member

Prepared By: *MAIL TO:*
BIOVIEW MAINTENANCE, LLC /
1607 TAFT #102, WILMINGTON IL 60189

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CT

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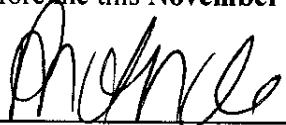
VERIFICATION

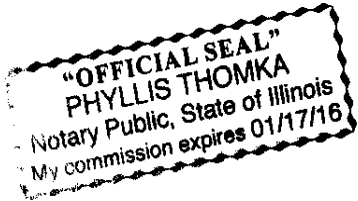
STATE OF ILLINOIS)
)
COUNTY OF)

The affiant, James L. Chittaro, being first duly sworn, on oath deposes and says that he is Managing Member of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.


James L. Chittaro, Managing Member

Subscribed and sworn to
before me this **November 24, 2014**


Notary Public's Signature



Property of Cook County Clerk's Office

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Exhibit "A"

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY 720-726 RANDOLPH ASSOCIATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY DATED JUNE 11, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT NUMBER 0317131089 FOR ALL PURPOSES SET FORTH IN ARTICLE 3 THEREIN, OVER, ON, ACROSS AND THROUGH THE "COMMERCIAL PROPERTY", AS DEFINED THEREIN.

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CAC File #140936401

Schedule "A"

Bioview Maintenance, LLC vs. Richard Smykal, Inc.

City View Tower at Randolph Condominium

Units	Owners	Lender	Dollar Amount	Finish Date
PH1	Sagar Sheth	MERS*, as nominee for Guaranteed Rate, Inc.	\$2,172.17	8/14/2014
PH2	Alex Stepien; Lauren Stepien	MERS*, as nominee for Guaranteed Rate, Inc.	\$2,172.17	8/14/2014
PH3	Abigail Shreve	MERS*, as nominee for The Federal Savings Bank	\$2,172.17	8/14/2014
PH4	David B. Baker; Kelly M. Maxwell	JPMorgan Chase Bank, NA	\$2,172.17	8/14/2014
PH5	Lindsay M. Postan		\$2,172.17	8/14/2014
PH6	Monica L. Ginsburg	Perl Mortgage, Inc.	\$2,172.17	8/14/2014
PH7	Kunal M. Singh		\$2,172.17	8/14/2014
		Total	\$15,205.19	

* Mortgage Electronic Registration Systems, Inc.

PROPERTY OF COOK COUNTY CLERK'S OFFICE