



Doc#: 1434428008 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2014 09:58 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 001209282

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign,

transfer and convey, unto Hinsdale Bank & Trust Company

(herein "Assignee"), whose address is

25 E. First Street Hinsdale, IL 60521

a certain Mortgage dated August 19th, 2014
UNMARRIED WOMAN

, made and executed by TESSA J. PORTER,

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 15-13-109-050-1005

SEE ATTACHED LEGAL

aka 7753 VAN BUREN ST UNIT 205, FOREST PARK, IL 60130

Doc #: 1426210030 on 9/19/14

Which Mortgage is of Record in Book, Volume, or Liber No,
of the records of COOK

County, State of ILLINOIS

at page

, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.



CCC - 1434428008 (05/11)

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 19th 2014

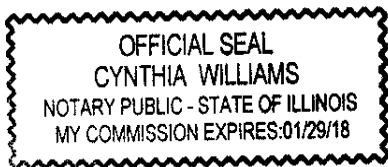
Witness Beth Hyland Wintrust Mortgage, a division of
 Assignor Barrington Bank and Trust Co., N.A.
 Witness Tracy Hansen By: Linda Athy
 Linda Athy, Vice President
 (Space below this line reserved for Acknowledgment)

STATE OF ILLINOIS) SS
COUNTY OF Cook)

On August 19th, 2014 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda Athy

, known to me to be the Vice President
Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Cynthia Williams
 Notary Public Cynthia Williams
 My Commission Expires: 01/29/2018
 County of Cook

(This area for Official Notarial Seal)

Prepared by:
 Tracy Bowers
 Wintrust Mortgage, a division of
 Barrington Bank and Trust Co., N.A.
 9700 W. Higgins Road
 Suite 300
 Rosemont, IL 60018

Record and Return to:
 Wintrust Mortgage, a division of
 Barrington Bank and Trust Co., N.A.
 9700 W. Higgins Road Suite 300
 Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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Legal Description Addendum

PARCEL 1: UNIT NUMBER 205 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035 TO THE; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 205, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P-87, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA S87-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office