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Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1434429089 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2014 03:35 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CCO MORTGAGE #: XXXXX1683 "CORDERO" Lender ID: 239/1700764649 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP., holder of a certain mortgage, made and executed by MANUEL I CORDERO AND MARIA C CORDERO, originally to CCO MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/01/2006 Recorded: 03/08/2006 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606745016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-29-204-026-0000
Property Address: 3138 NORTH MANGO AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

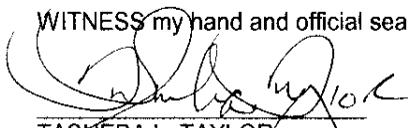
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.
On December 1st, 2014

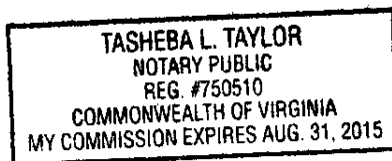
By: 
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Richmond (City)

On December 1st, 2014, before me, TASHEBA L. TAYLOR, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TASHEBA L. TAYLOR
Notary Expires: 08/31/2015 #7501510



yes
3
Ma
yes
yes
yes
yes
yes

(This area for notary seal)

19501683

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Ticor Title Insurance

Commitment Number: A06-0202

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 IN STANLEY E. JONES' SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST 55 FEET OF THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23 IN E.W. ROEMER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

p.i.n. #: 13-29-204-026-0500

address: 3138 N. Mango Ave., Chicago, IL 60634

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Tasheba L. Taylor, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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