



Doc#: 1434429015 Fee: \$46.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/10/2014 09:56 AM Pg: 1 of 4

Return To:  
CITIMORTGAGE, INC  
1000 TECHNOLOGY DRIVE, MS 321  
O'FALLON, MO 63368-2240

Prepared by:  
GILLIAN HOWARD  
CITIMORTGAGE, INC  
1000 TECHNOLOGY DRIVE, MS 321  
O'FALLON, MO 63368-2240



**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That Bank of America, National Association, Successor by Merger to LaSalle Bank Midwest National Association, FKA Standard Federal Bank National Association FKA Michigan National Bank, Successor by Merger to Standard Federal Bank, FSB, whose mailing address is 1800 Tapo Canyon Road, Simi Valley, CA, 93063, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Christine M. Geiger, A Single Person, dated 09/22/1997, Originally Recorded On: 09/24/1997 and recorded in Official Records Book 2996 Page 0103 Instrument No: 97707846, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A  
Parcel ID#: 02-24-105-018-1008

Property Address: 225 Rohlwing Road # 109, Palatine, IL, 60067

TO HAVE AND TO HOLD the same unto the said Assignee.

Loan Amount: \$42,400.00  
Original Beneficiary: First Home Mortgage Corporation

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 11/06/2014

Bank of America, National Association, Successor by Merger to LaSalle Bank Midwest National Association, FKA Standard Federal Bank National Association FKA Michigan National Bank, Successor by Merger to Standard Federal Bank, FSB

By: TERESA GIFFORD  
ASSISTANT VICE PRESIDENT

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D  
S  
M  
C  
A

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_

*Handwritten signature*

On \_\_\_\_\_ before me, the undersigned, a notary public in and for said state, personally appeared \_\_\_\_\_ of Bank of America, National Association, Successor by Merger to LaSalle Bank Midwest National Association, FKA Standard Federal Bank National Association FKA Michigan National Bank, Successor by Merger to Standard Federal Bank, FSB personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*See Attached*

Notary Public \_\_\_\_\_

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

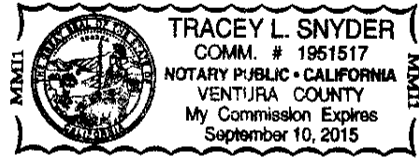
State of California  
County of VENTURA

On 11/06/2014 before me, TRACEY L. SNYDER - NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared TEREASA GIFFORD  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tracey L. Snyder (Seal)

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW CREEK COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3078854, IN A SUBDIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR2702046 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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