



# UNOFFICIAL COPY

## WARRANTY DEED

NW7113763



Doc#: 1434433068 Fee: \$40.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 12/10/2014 12:29 PM Pg: 1 of 2

The Grantors: Sudheer V. Kosaraju and  
 Soumya Kosaraju, married to each other,  
 of Wilmette, Illinois, for and in  
 consideration of Ten and 00/100 Dollars and  
 other good and valuable consideration in  
 hand paid, Convey and Warrant to:

Alma G. Reyther, of:  
 1852 Mannheim Road,  
 Des Plaines, Illinois 60018,

The following described Real Estate situated in the City of Evanston, in the County of Cook and in the State of Illinois, to-wit:

The legal description is attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises for ever.

Permanent Real Estate Index Number: 11-18-302-037-1015

Address of Real Estate: 1640 Maple Avenue, Unit 501, Evanston, Illinois 60201.

Dated this 10th day of October, 2013.

Sudheer V. Kosaraju

Sudheer V. Kosaraju

Soumya Kosaraju  
 Soumya Kosaraju

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Sudheer V. Kosaraju and Soumya Kosaraju, married to each other, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, and for the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day October, 2014.

My commission expires; 8/14/2017

This instrument was prepared by John A. Keating, 2822 Central Street, #300, Evanston, Illinois 60201  
 Mail To: Send Tax Bills To:

THOMAS F. MEYER  
33 N. WAUKEGAN RD  
LAKE BLUFF, IL 60044

ALMA G. REYTER  
1640 MAPLE AVE # 501  
EVANSTON, IL 60201

S Y  
 P 2  
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 SC Y  
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333-CT

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**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 NW7113763 OAK

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL ONE:**

UNIT 501, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHURCH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 3, 2002 AS DOCUMENT NO. 0020967951, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

THE EXCLUSIVE RIGHT TO THE USE OF P-63, P-52 AND L-3-26, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORSAID DECLARATION.

**CITY OF EVANSTON 028402***Real Estate Transfer Tax**City Clerk's Office***PAID** OCT 9 2014

AMOUNT \$

11025.00

Agent LLB**REAL ESTATE TRANSFER TAX**

24-Nov-2014



COUNTY:	162.50
ILLINOIS:	325.00
TOTAL:	487.50

11-18-302-037-1016 | 20140901634121 | 0-772-977-280