

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc#: 1434434065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2014 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Polish & Slavic Federal Credit Union
Loan Servicing Department
P.O. BOX 10397
Fairfield, NJ 07004
1 (855) 773-2848

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDEKAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1210249042** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Krzysztof Perkowski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **515 S Knight Avenue, Park Ridge, Illinois 60068** its successors and assigns, and to MORTGAGOR(S), **Krzysztof Perkowski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1210249042** might have against the building and property on premises legally described as (see attached):

Property Index Number: **09-35-122-006-0000**

Address of Real Estate: **515 S Knight Avenue,
Park Ridge, Illinois 60068**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

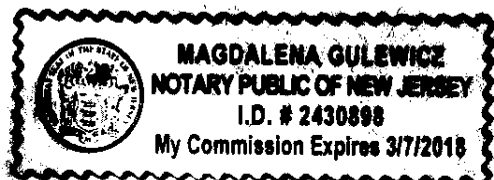
Dated this **3rd** day of **December** 2014.

Renata Kumor
VP / Head of Mortgage Lending and Loan Servicing

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **RENATA KUMOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **3rd** day of **December** 2014.



Notary Public

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(Vertical stamp with handwritten marks)

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THE NORTH 60 FEET OF THE SOUTH 120 FEET OF THE NORTH 477 FEET OF THE WEST 124.24 FEET OF BLOCK 6 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office