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JOSHUA ALEXANDER - EVERHOME

Doc#: 1434434039 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/10/2014 10:16 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 10019639903887248 PHONE#: (888) 679-6377
Customer#: 1 Service#: 328269RL1 +
Loan#: 9000856560

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEVEN ACOBA SINGLE MAN**

Original Mortgagee: **GUARANTEED RATE, INC**

Mortgage Dated: **MARCH 21, 2011** Recorded on: **MARCH 28, 2011** as Instrument No. **1108744092** in Book No. --- at Page No. ---

Property Address: **4438 N MAGNOLIA AVE 4N, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-124-020-1007/1017/1016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 02, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

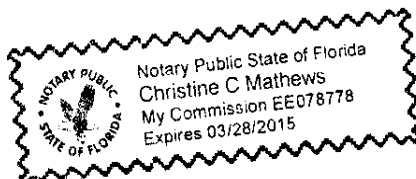
By:
Julie McCombs, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **DECEMBER 02, 2014**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Christine C. Mathews**



Yes
No
Yes
Yes
Yes

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000856560

UNITS 4N, H AND I IN THE WHITMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 39 FEET OF LOT 29 IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1998 AS DOCUMENT 98860186, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-124-020-1007
14-17-124-020-1017
14-17-124-020-1016

Office of Cook County Clerk's Office