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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-14-20261
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100037506012423852



Doc#: 1434542022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2014 09:39 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Ally Bank**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/18/2005 executed by **Binh Q. Duong**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/7/2005 as Document Number 0515802018 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8839 Mansfield Avenue, Morton Grove, IL 60053
PIN: 10-17-427-046

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President this 24 day of November, 2014.

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank, its successors and assigns

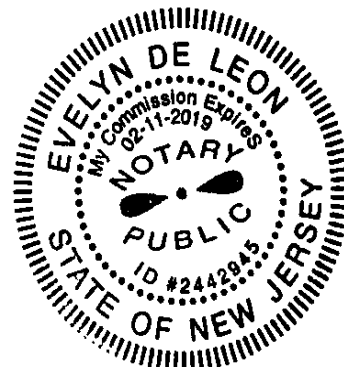
By: [Signature]
James E. Volinski - Assistant Vice President

STATE OF New Jersey SS
COUNTY OF Mercer

I, Evelyn De Leon, the undersigned Notary Public, do hereby certify that James E. Volinski who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of November, 2014.

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 2 AND THE NORTH HALF OF LOT 3 IN BLOCK 4 IN DEMPSTER TERMINAL GARDENS BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office