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Doc#: 1434544083 Fee: \$42.00
RHSP Fee: \$9.00 RPRIF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2014 03:47 PM Pg: 1 of 3

MAIL TO:

David D Gow
Attorney at Law
205 W Randolph Chicago, IL
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

130366810845
1/2
THIS INDENTURE, made this 10 day of November, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Valentin Ochoa (3530 W Evergreen, Chicago, IL 60651)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

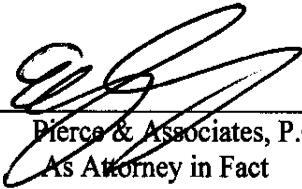
PERMANENT REAL ESTATE INDEX NUMBER(S): **13-19-408-010-0000**

PROPERTY ADDRESS(ES): **3431 North Oak Park Avenue, Chicago, IL, 60634**

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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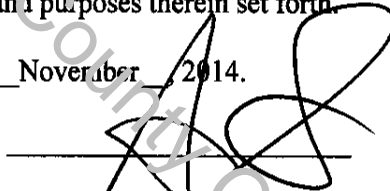
Fannie Mae a/k/a Federal National Mortgage Association


By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
) SS
COUNTY OF COOK)

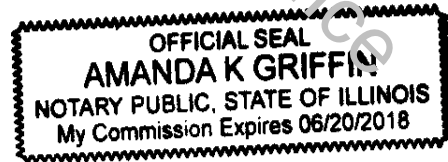
I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 10 day of November, 2014.


NOTARY PUBLIC



My commission expires 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602




PLEASE SEND SUBSEQUENT TAX BILLS TO:

Valentin Ochso
3431 N Oak Park Ave.
Chicago, IL 60634

REAL ESTATE TRANSFER TAX		10-Dec-2014	
	COUNTY:	129.00	
	ILLINOIS:	258.00	
	TOTAL:	387.00	

13-19-408-010-0000 | 20141101642388 | 1-604-700-800

REAL ESTATE TRANSFER TAX		10-Dec-2014	
	CHICAGO:	1,935.00	
	CTA:	774.00	
	TOTAL:	2,709.00	

13-19-408-010-0000 | 20141101642388 | 0-394-398-336

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EXHIBIT A

LOT 31 IN BLOCK 5 IN OLIVER WATSON'S BELMONT HEIGHTS
ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office