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Doc#: 1434544087 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/11/2014 04:33 PM Pg: 1 of 3

MAIL TO:
DANA SIRAGOSA
25 E. WAShington Se 700
LAICOGO TL LO 707
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this ______ day of __November___, 2014., between Fannie Mae a/k/a Federal National Mcr:gage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and David Stanger and Satish Prabhu (201 S Elmwood Ave, Cak Park, IL 60302), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoeve, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-31-121-013-0000

PROPERTY ADDRESS(ES): 2101 North Sayre Avenue, Chicago, IL, 60707

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association By: ciates, P.C. ey in Fact STATE OF **REAL ESTATE TRANSFER TAX** 10-Dec-2014) SS CHICAGO: 1,657.50 COUNTY OF COO CTA: 663.00 TOTAL: 2,320.50 13-31-121-013-0000 20141101645184 I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forta. Signed or attested before me on, day of Novem's NOTARY PUBLIC My commission expires 6/20/2018 This Instrument was prepared by OFFICIAL SEAL Amanda Griffin/PIERCE & ASSOCIATES, P.C., AMANDA K GRIFFIN 1 North Dearborn, Suite 1300, Chicago, IL 60602 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018 PLEASE SEND SUBSEQUENT TAX BILLS TO: **REAL ESTATE TRANSFER TAX** 10-Dec-2014 COUNTY: 110.50 ILLINOIS: 221.00 TOTAL: 331.50 13-31-121-013-0000 | 20141101645184 | 1-456-999-040

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EXHIBIT A

Lot 13 in Block 1 in Hillside, being a Subdivision of the East 1/3 of the Southwest 1/4 of the Northwest 1/4 and the West 1/3 of the Southeast 1/4 of the of the Northwest 1/4 of Section 31, Township 40, Range 13, East of the Third Principal SCOOK
TODERTY OF COOK COUNTY CLERK'S OFFICE Meridian, in Cook County, Illinois.