

UNOFFICIAL COPY

JUDICIAL SALE DEED



Doc#: 1434544017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2014 10:52 AM Pg: 1 of 3

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 26, 2014, in Case No. 14 CH 07912, entitled CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO ABN

AMRO MORTGAGE GROUP, INC. vs. CYNTHIA A. FALZER A/K/A CYNTHIA FALZER, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on November 3, 2014, does hereby grant, transfer, and convey to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

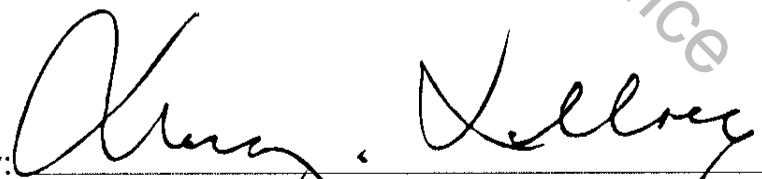
PARCEL 1: THE NORTHWEST 19.86 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE) OF THAT PART OF LOT 4 LYING SOUTHEASTERLY OF A LINE DRAWN THROUGH A POINT ON THE WESTERLY LINE OF SAID LOT 101.37 FEET (AS MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE SOUTHWEST OR MOST SOUTHERLY CORNER OF SAID LOT 4 AND MAKING AN ANGLE WITH SAID WESTERLY LINE OF 85 DEGREES, 42 MINUTES 20 SECONDS, AS MEASURED FROM THE NORTHWEST TO THE NORTHEAST IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FEET OF THE NORTH 368.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY G.S.R. BUILDING CORPORATION RECORDED AUGUST 2, 1961 AS DOCUMENT 18235503 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 342 SKOKIE COURT, WILMETTE, IL 60091

Property Index No. 05-32-305-120-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 8th day of December, 2014.

The Judicial Sales Corporation

By: 
Nancy R. Vallone
President and Chief Executive Officer

UNOFFICIAL COPY**Judicial Sale Deed**

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

8th day of December, 2014

Danielle Adduci

 Notary Public

OFFICIAL SEAL
 DANIELLE ADDUCI
 Notary Public - State of Illinois
 My Commission Expires Oct 17, 2016

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650

Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

12/09/14

Date

Jan Sanchez

Buyer, Seller or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
 One South Wacker Drive, 24th Floor
 Chicago, Illinois 60606-4650
 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

Attention:

Judy Acquaye; Federal Home Loan Mortgage Corporation

Grantee:

FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment

Mailing Address:

5000 Plano Parkway
Carrollton, TX 75010

Telephone:

(972) 395-4079

Mail To:

PIERCE & ASSOCIATES
 One North Dearborn Street Suite 1300
 CHICAGO, IL, 60602
 (312) 476-5500
 Att. No. 91220
 File No. PA1403571

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ATTORNEYS' TITLE GUARANTEE FUND, INC.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

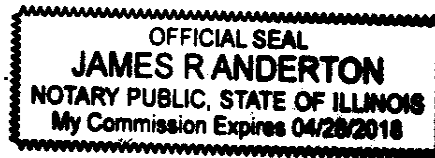
Dated 12/10/14

Jon Sanchez
Signature of Grantor or Agent

Subscribed and sworn to before me this

10 day of Dec 2014
Day Month Year

[Signature]
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/10/14

Jon Sanchez
Signature of Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this

10 day of Dec 2014
Day Month Year

[Signature]
Notary Public

