When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0279346753

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JUSTIN JOSE AND SHOMA GEORGE to WELLS FARGO BANK, N.A. bearing the date 12/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1101133142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-15-211-020-0000

Property is commonly known as: 894 WEEPING WILL DW DRIVE, WHEELING, IL 60090.

Dated this 10th day of December in the year 2014 WELLS FARGO BANK, N.A.

**DANIELLE BURNS** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25075242 -@ DOCR T0514122116 [C-2] ERCNIL1

\*D0008642532\*

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## **UNOFFICIAL COPY**

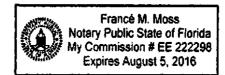
Loan #: 0279346753

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2014, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T0514122116 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0279346753

## 'EXHIBIT A'

LOT 17 IN LEMKE FARMS SUB UNIT 1 BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420 (UNIT 1) AND REGISTERED AS DOCUMENT LR 3031924 (UNIT 1) AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877455 (UNIT 1) AND REGISTERED AS DOCUMENT LR 3080270 (UNIT 1) IN COOK COUNTY, ILLINOIS.

