

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **AHMAD FAROOQI AND SAMINA FAROOQI** to **JPMORGAN CHASE BANK, N.A.** , dated **06/24/2010** and recorded on **07/12/2010** , in Book N/A , at Page N/A , and/or Document **1019315028** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-10-135-038-1079,17-10-135-038-1352**

Property Address: **401 N WABASH AVE UNIT 44D CHICAGO, IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2014.

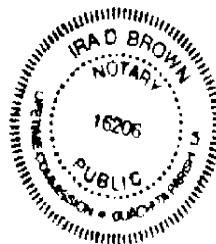
JPMORGAN CHASE BANK, N.A.

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **12/10/2014** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1786615423

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1786615423

EXHIBIT A

The following described property:

Parcel 1:

Unit 44D and Parking Space(s) P158, in the 401 North Wabash Avenue Residential Condominium as delineated on a Survey of the following described Real Estate:

Part of Lot 1 in Trump Tower Subdivision of a tract of land in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0821716050, together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for ingress, egress, support, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the 401 North Wabash Building recorded as Document Number 0503015062, as amended by Special Amendment recorded August 4, 2008 as Document Number 0821716049.

Parcel 3:

A non-exclusive easement in favor of Parcels 1 and 2, as granted in that certain ordinance by the City of Chicago approved September 1, 2004 and recorded January 3, 2005 as Document Number 0500319018 as published in Journal Pages 30411 to 30458, both inclusive, for the improvement, use and maintenance of Public way, to improve, maintain, repair, replace, use and occupy for pedestrian purposes, and not vehicular purposes, certain tracts of land as more particularly described therein.

Parcel 4:

The exclusive right to the use of S2329, a limited Common Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0821716050.