

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **TIMOTHY R ROBB AND BARBARA J ROBB, AS CO-TRUSTEES ON BEHALF OF THE TIMOTHY R AND BARBARA J ROBB FAMILY TRUST, DATED NOVEMBER 29, 2001 AND BARBARA J ROBB AND TIMOTHY R ROBB** to **BANK ONE, N.A.** , dated **01/16/2004** and recorded on **02/11/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0404247313** in the Recorder's Office of **Cook County**, State of **Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 42 IN MARY F BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 456 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **18-32-104-018-0000**

Property Address: **8030 HOWARD AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2014.

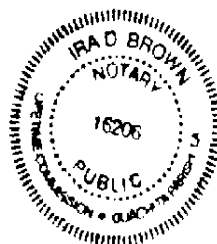
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/10/2014** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



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Loan No.: 00414511485059

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office