

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0065781654
PIN # 28-24-418-019-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by DENISE MIMS AND CLYDE MIMS bearing the date of 12/22/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0402148024, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 16418 PLYMOUTH, MARKHAM, IL 60426


Dated on 12/05/14 (MM/DD/YYYY)

JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/5/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public State of LOUISIANA
Commission expires: LIFETIME

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 25132930 _9 NONPRIME T0414125209 [C-2] SPOIL1



D0008595630

UNOFFICIAL COPY

Loan No: 0065781684

'EXHIBIT A'

LEGAL DESCRIPTION OF THE LAND: LOT 7 IN BLOCK 5 OF CANTERBURY GARDENS UNIT 3, A RESUBDIVISION OF PART OF CANTERBURY UNIT NO. 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF, AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office