

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **SCOTT NESVA AND JODY NESVA** to **JPMORGAN CHASE BANK, N.A.** , dated **10/10/2012** and recorded on **11/05/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1231046037** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-18-200-011-1053**

Property Address: **1826 MISSION HILLS LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 12/10/2014.

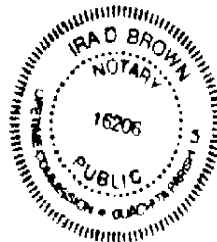
JPMORGAN CHASE BANK, N.A.

Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/10/2014** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1805042050

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1805042050

EXHIBIT "A"

Parcel 1: Unit 11-C in Mission Hills Condominium "T-5" as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Part of Lots 1, 2 and 3 lying Easterly of the center line of Sanders Road, of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 3, 1971 known as Trust Number 43413 recorded as Document Number 22566327, together with an undivided percentage interest in the common elements.

ALSO

Easement for parking purposes in and to Space G13-5 and Space G13-6 as defined and set forth in said Declaration and survey aforesaid.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements, Covenants and Restrictions recorded as Document Number 22431171 and as created by Trustee's Deed from LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 3, 1971 known as Trust Number 43413 to Edgar F. Gluth dated December 16, 1974 and recorded March 4, 1975 as Document 23011233 for ingress and egress, in Cook County, Illinois.