

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0362614836

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOHN E CRITCHLEY AND NATALIE C CRITCHLEY** to **WELLS FARGO BANK, N.A.** bearing the date 10/04/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1329604098.

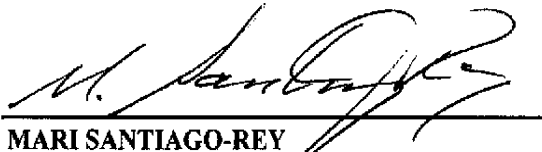
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-09-400-042-0000

Property is commonly known as: 1245 WESTERN AVE., NORTHBROOK, IL 60062.

Dated this 09th day of December in the year 2014
WELLS FARGO BANK, N.A.



MARI SANTIAGO-REY
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25086464 -@ DOCR T0914121609 [C-2] ERCNIL1



D0008636739

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0362614836

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2014, by Mari Santiago-Rey as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 26 (EXCEPT THE EAST 150 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF SAID LOT IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLAND" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1920 AS DOCUMENT NUMBER 113983; THENCE NORTH ALONG THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID "HIGHLANDS SUBDIVISION"; THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 680.70 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office