

Prepared by:

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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PETER PICCHIETTI AND KATHERINE PICCHIETTI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **11/21/2012** and recorded on **11/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233544050** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-15-235-003-0000**

Property Address: **4413 N KEELER AVENUE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on 12/11/2014.

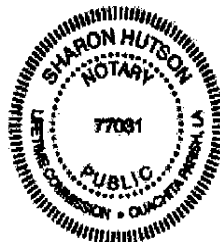
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **12/11/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1679979938

MIN: 100120002000543453
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1679979938

Exhibit A

LOT 6 IN BARTZEN'S RESUBDIVISION OF BLOCK 22 IN JOHN MILLER'S IRVING PARK ADDITION, BEING JOHN MILLER'S SUBDIVISION OF LOTS 2 TO 6 AND 16 TO 20 AND PART OF LOT 21 IN FITCH HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office