

UNOFFICIAL COPY

Doc#: 1434508113 fee: \$52.00
Date: 12/11/2014 09:06 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Pradeep Basava
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 9, 2014**
MIN: **100188511100561610**
MERS Phone: 1-888-679-6377

Loan#: **7114896421**
Invoice#: **E2620724**
CostCenter#: **BL**
Package#: **79669031**
Document#: **5051270**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JEROME HOEKSEMA / ROSE HOEKSEMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated October 24, 2011 and filed for record November 2, 2011 as Document Number 1130655039 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-33-330-013-1005

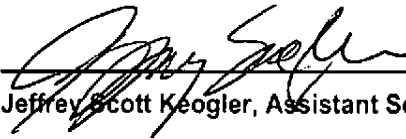
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1615 N. CLEVELAND AVE. #3N CHICAGO, Illinois 60614

UNOFFICIAL COPY


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE , its successors and assigns

By 
Jeffrey Scott Keogler, Assistant Secretary

On December 9, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Jeffrey Scott Keogler the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

MIN: 100188511100561610

MERS Phone: 1-888-679-6377

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

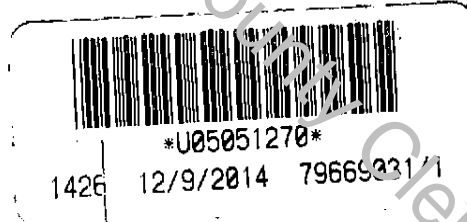
LEGAL DESCRIPTION

UNIT NO. 3-N IN ST. MICHAEL'S SQUARE CONDOMINIUM NO. 5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

PARTS OF CERTAIN LOTS IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH HALF AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26158129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 14-33-330-013-1005

COMMONLY KNOWN AS 1615 N. CLEVELAND AVENUE, UNIT 3N, CHICAGO, IL 60614



Clerk's Office