

**PREPARED BY:**

U.S. Bank National Association, as trustee  
for PROF-2013-S3 REMIC Trust VI  
60 Livingston AVE, EP-MN-WS3D  
St. Paul, MN 55107

**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
401 Plymouth RD, Ste. 550  
Plymouth Meeting, PA 19462

**Parcel ID: 29-19-209-024**

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VI, located at 60 Livingston AVE, EP-MN-WS3D, St. Paul, MN 55107 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Granite Community Recovery Fund Trust, located at 18201 Von Karman Avenue, Suite 450, Irvine, CA 92612 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 4/23/2001, and executed by TONY B SIMS AND TIFFENY Y SIMS, HUSBAND AND WIFE AS JOINT TENANTS, borrower(s) to: AMERIQUEST MORTGAGE COMPANY, as original lender, and certain instrument recorded 6/5/2001, in Book: 2671 Page: 88, Instrument#: 10481665, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$51,750.00 covering property located at: 16020 PAGE AVE, HARVEY, Illinois 60426.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

# UNOFFICIAL COPY

Dated: 12/5/2014

**ASSIGNOR: U.S. Bank National Association, as trustee for  
PROF-2013-S3 REMIC Trust VI by Avenue 365 Lender  
Services LLC, its attorney-in-fact\***

By: 

Name: Matthew Stubbe

Title: Authorized Signatory

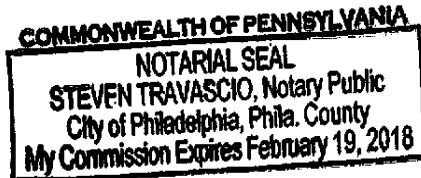
Power of Attorney recorded in Miami-Dade County, Florida as  
CFN 20140735263, Book 29361, Page 639

State of Pennsylvania

County of Montgomery

Before me, Steven Travascio, duly commissioned Notary Public, on this day personally appeared  
Matthew Stubbe, Authorized Signatory for Avenue 365 Lender Services LLC,  
attorney-in-fact for U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VI,  
personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged  
to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 5th day of December, 2014.





Notary Public's Signature

Printed Name: Steven Travascio

My Commission Expires: 2/19/18

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE SOUTH 42.5 FEET OF THE NORTH 57.5 FEET OF LOT 10 IN BLOCK 6 IN A.T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1918 AS DOCUMENT NO. 6273028, IN COOK COUNTY, ILLINOIS.

29-19-209-024

Property of Cook County Clerk's Office