

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4148300386

Prepared by: Lori Ripple

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0717215073, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to C F Funding Corporation, ISAOA/ATIMA, its successors and assigns, executed by David P. Sugg and Sean Woodyard, being dated the 31 day of Oct., 14, in an amount not to exceed \$285,000.00 and recorded in Official Record * Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to C F Funding Corporation, ISAOA/ATIMA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Mortgage recorded 11/12/14 as doc# 1431648077

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of October, 2014.

By:  _____
Brian Davison, Bank Officer

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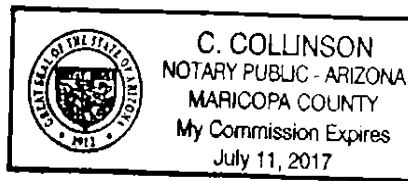
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of October, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

C. Collinson

Notary Public

My Commission Expires: 7-11-17



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EXHIBIT "A"

THE WEST 28 FEET AND 8 INCHES OF LOT 33 IN BLOCK 1 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT NORTH CALIFORNIA AVENUE HERETOFORE DEDICATED) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1915 AS DOCUMENT NUMBER 5604867, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-324-009-0000

C/K/A: 2829 W SHERWIN AVE., CHICAGO, ILLINOIS 60645

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