When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 238443024

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHRISTIAN WAGNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/09/2013 and recorded in the office of the Recorder or Regist ar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1322757105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-23-400-024-0000

Property is commonly known as: 2450 HEDGE ROW, NOT, THFIELD, IL 60093.

Dated this 10th day of December in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., 17.5 SUCCESSORS AND ASSIGNS

HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 25119294 _@ 100031200011653299 MERS PHONE 1-888-679-6377 DOCR T0814120014 [C 2] ERCNIL1



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UNOFFICIAL COPY

Loan #: 238443024

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2014, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ÁS NOMÍNÉE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

UAERC 25119294 _@ 100031200011653299 MERS PHONE 1-888-679-6377 DOCR T0814120014 [C-2] ERCNIL1

SOUNTY CLORA'S OFFICE

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Loan No: 238443024

'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 19 AND 20 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2 CHAINS, 76 LINKS NORTH OF THE SOUTHEAST CORNER OF NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 23, BEING THE SOUTHEAST CORNER OF SAID LOT 20; THENCE RUNNING WEST ON SOUTH LINE OF SAID LOT 20, A DISTANCE OF 1,510 FEET FOR A PLACE OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH EAST LINE OF SAID LOTS 19 AND 20, A DISTANCE OF 280.5 FEET MORE OR LESS TO NORTH LINE OF SAID LOT 19; THENCE WEST ALONG NORTH LINE OF LOT 19 AFORESAID 160 FEET, THENCE SOUTH ON A LINE PARALIEL WITH EAST LINE OF SAID LOT 19 AND 20 TO SOUTH LINE OF SAID LOT 20; THENCE EAST 160 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS, PARCEL 2: PERPETUAL E AS EMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY WARRANTY DEED DATED OCTOBER 27, 1939 AND RECORDED OCTOBER 30, 1939 AS 984C, LINCCOOK COUNTY CLOTHER OFFICE DOCUMENT NUMB'22 12389840, OVER AND ACROSS THE NORTH 30 FEET OF THE EAST 1030 FEET OF LOT 19 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.