

# UNOFFICIAL COPY



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Doc#: 1434513030 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2014 09:16 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **TALKEAN PARTNERSHIP, LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **MARCH 25, 2013 AND MARCH 25, 2013** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1312135029 AND 1312135030** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 47 IN BLOCK 78 IN THE BLUE ISLAND AND BUILDERS COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN THE NORTHEAST 4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **25-19-219-052-0000**

Address(es) of Premises : **1722 W EDMAIRE STREET, CHICAGO, ILLINOIS 60643**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF SEPTEMBER, 2014

By: *Kayadrhally* (SEAL)

Attest: *Joan Micks* (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

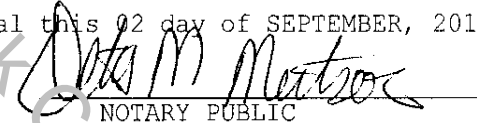
*yes*  
*yes*  
*no*  
*R*

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of SEPTEMBER, 2014

  
NOTARY PUBLIC

Commission Expires 11-16-2016

DETA MERTSOC  
Cook County Clerk's Office

