UNOFFICIAL COPY



Doc#: 1434519019 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/11/2014 09:18 AM Pg: 1 of 2

PARCEL ID #15-12-431-025-0000

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS;
That Webster Bark, N.A. a national bank bank having a Main Office at 145 Bank Street, Waterbury, Connecticut 06702 and a Mortgage Servicing Office at 436 Slater Road, New Britain, Connecticut 06053, does hereby release and discharge a certain Mortgage from Bryan Fabbri and William J Selby to WEBSTER BANK, NATIONAL ASSOC.
dated January 20, 2006 and recorded February 9, 2006 in the Cook County Recorder Of Deeds, State of Illinois in Document # 0604042160. "THE LIEN CREATED BY SAID MORTGAGE BEING RELEASED NOTWITHSTANDING THAT THE DEBT 1T SECURED REMAINS IN FULL FORCE AND EFFECT".

IN WITNESS HEREOF, it has caused its corporate name and seal to be

Signed, Sealed and Delivered in the presence of:

affixed hereto this November 28, 2014.

DEBORAH NOLAN

LANNE HELSNER

STATE OF CONNECTICUT)

SS: NEW BRITAIN

COUNTY OF HARTFORD)

Personally appeared Adele DiNuzzo, its Assistant Vice President of Webster Bank, N.A. a national bank, who acknowledged the execution of this instrument to be her free act and the free deed of said

bank, before me.

Property Address: 7509 W Madison St 4 B Forest Park, IL

Prepared by:
Adele DiNuzzo
Webster Bank
436 Slater Road NB320
New Britain, CT 06053

My Commission Expires:

My Commission Expires

NOTARY PUBLIC

Return to:
Webster Bank
436 Slater Road NB 320
New Britain, CT 06053
Attn: Adele DiNuzzo

Webster Bank, N.A.

DU HOVEO

ASSISTANT VICE PRESIDENT

PA S/0

SMAN MAN SCAL ENTA

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STREET ADDRESS: 7509 W. MADISON

COUNTY: COOK CITY: FOREST PARK

TAX NUMBER: 15-12-431-025-0000

LEGAL, DESCRIPTION:

PARCEL 1: UNIT 4B IN THE WEST MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF LOT 2 AND ALL OF LOT 3 IN JOHN STERNBERG'S SUBDIVISION OF THE SOUTH 2/5 OF BLOCK 34 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOT 3 IN PEASLEE'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/3 OF THE NORTH 3/5 OF BLOCK 34 (EXCEPT THE EAST 100.00 FEET AND EXCEPT THE SOUTH 16.00 FEET THEREOF) AND OF THE NORTH 1/2 (EXCEPT THE EAST 100.00 FEET THEREOF) OF THE SOUTH 1/3 OF THE NORTH 3/5 OF SAID BLOCK 34, IN RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0577618058, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE KIGHT TO THE USE OF ~ , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0527618058.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT, RECORDED AS DOCUMENT County Clark's Office NUMBER 0527618057.