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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1434519165 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2014 03:40 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 94185164 - 332550 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Patel Brothers of Schaumburg LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 8110 N. Saint Louis Avenue	CITY Skokie	STATE IL	POSTAL CODE 60076	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME MB Financial Bank, N.A.				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 6111 North River Rd., 9th Floor	CITY Rosemont	STATE IL	POSTAL CODE 60018	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
Leased property as set forth on Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box. Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: :Cook Cty, IL (REF: CML-3461A01) - MR

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Patel Brothers of Schaumburg LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

All that certain Equipment described on Exhibit "A" attached hereto and made a part hereof which now or hereafter may be affixed to, placed in or used in connection with the real property described more fully on Exhibit "B" attached hereto and made a part hereof.

This is a fixture filing to be recorded in the real estate records.
(ref: CML-3461A01)

17. MISCELLANEOUS:

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Exhibit "A"

to

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

Debtor Corporate Address : 8110 N. Saint Louis Avenue, Skokie, IL 60076

Property Location : Various locations (and any subsequent locations)

Description of Property Covered:

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NO.</u>	<u>DESCRIPTION</u>
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All equipment and other personal property and all modifications and additions thereto and replacements and substitutions therefor, in whole or in part, now or hereafter covered by that certain Lease Schedule No. 3461A01, to Master Lease No. CML-3461A, between Celtic Leasing Corp., as Lessor, and Patel Brothers of Schaumburg, LLC, as Lessee. Said equipment is expected to include, but is not limited to, the items listed below, as follows:

VENDOR(S): to be determined

1.-?	various		Items of Equipment expected to include: miscellaneous furniture and fixtures including shelving, POS system, counters, freezers and refrigerators, and/or other related and/or accessory property. Items 1. and on shall be enumerated and described in further detail, including location and vendor name, at a later date on the related applicable Acceptance Certificate(s).
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Including all attachments and accessories thereto, and all proceeds thereof, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, contract rights and general intangibles.

This filing is for precautionary purposes in connection with a leasing transaction and is not to be construed as indicating that the transaction is other than a true lease.

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Exhibit "B"

to

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

Debtor Corporate Address : 8110 N. Saint Louis Avenue, Skokie, IL 60076

Property Location : 830 W. Golf Road, Schaumburg, IL 60194

Description of Property Covered:

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NO.</u>	<u>DESCRIPTION</u>
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LEGAL DESCRIPTION OF REAL PROPERTY AS FOLLOWS:

*****See Attached*****

Including all attachments and accessories thereto, and all proceeds thereof, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, contract rights and general intangibles.

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Legal Description
830 W. Golf & 815-839 Higgins

That part of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest $\frac{1}{4}$; thence northward along the East line of said Southwest $\frac{1}{4}$, with a bearing of North 00 Degrees 21 Minutes 42 Seconds East, a distance of 53.10 feet to a point on a line being 70.00 feet North of and parallel with the centerline of Golf Road; thence westward along the said parallel line with a bearing of South 86 Degrees 59 Minutes 45 Seconds West, a distance of 215.07 feet to the point of beginning; thence continuing westward along the said parallel line with a bearing of South 86 Degrees 59 Minutes 45 Seconds West, a distance of 495.86 feet; thence northward along a line being perpendicular to the said centerline of Golf Road, with a bearing of North 03 Degrees 00 Minutes 15 Seconds West, a distance of 523.97 feet to a point on the southerly right of way line of Higgins Road; thence eastward along the said southerly line with a bearing of South 71 Degrees 59 Minutes 46 Seconds East, a distance of 443.06 feet; thence South 18 Degrees 00 Minutes 14 Seconds West, a distance of 147.48 feet; thence South 71 Degrees 59 Minutes 46 Seconds East; a distance of 202.84 feet; thence North 86 Degrees 59 Minutes 45 Seconds East; a distance of 129.86 feet to a point on the West line of Salem Drive; thence southward along the said West line with a bearing of South 00 Degrees 21 Minutes 42 Seconds West, a distance of 20.00 feet; thence South 86 Degrees 59 Minutes 45 Seconds West, a distance of 150.00 feet; thence South 53 Degrees 51 Minutes 38 Seconds West, a distance of 31.05 feet; thence South 00 Degrees 21 Minutes 42 Seconds West, a distance of 118.00 feet to the point of beginning, in Cook County, Illinois

PINs: 07-09-301-012-0000 and 07-09-301-013-0000

Cook County Clerk's Office