

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**REYCHEL THOMPSON**

**Doc#: 1434529081 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2014 02:36 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 716/2 Service#: 4078803RL1



Loan#: 137-5027931

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LESTER SANDERS, A SINGLE MAN**

Original Mortgagee: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

Mortgage Dated: **JANUARY 13, 2010** Recorded on: **JANUARY 25, 2010** as Instrument No. **1002508183** in Book No. --- at Page No. ---

Property Address: **2023 ASHLAND AVE, EVANSTON, IL 60201-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 10-13-203-009-0000**

Legal Description: **LOT 12 BLOCK 3 IN GRANT & JACKSON'S ADDITION TO EVANSTON, THE SOUTH PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

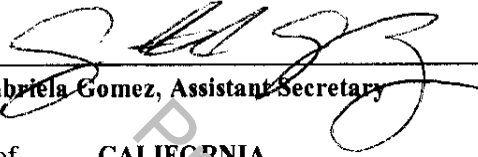
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Loan#: 137-5027931 Srv#: 4078803RL1


Page 2

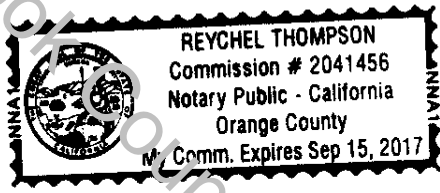
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 02, 2014**  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, AS ATTORNEY IN FACT**

By:   
\_\_\_\_\_  
**Gabriela Gomez, Assistant Secretary**

State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 02, 2014**, before me, **Reychel Thompson**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Reychel Thompson**



Orange County Clerk's Office